

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-210(A28739)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-210 APPLICATION/CLAIM NO.: A28739 CERT. NO.: 7809

CHANGES: a5035 Cert. 7809 (Issued: )

OWNERSHIP\*\*\*\*\*

NAME: Arthur and Carol Cook
ADDR: Garrison UT 84728
REMARKS: domestic, stockwatering, and 0.572 acre

NAME: Joseph Kinsmen Trust
ADDR: HLR, Box 310
Garrison UT 84728
REMARKS: 216 acres

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/19/1956|PRIORITY: 11/19/1956|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/10/1959|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 3.0 cfs

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 586 ft W 514 ft from SE cor, Sec 20, T 18S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 540 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12450. Water Rights Appurtenant to the following use(s):
18-210 (CERT), 306 (DIL)

Table with 3 main sections: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 116.57, PERIOD OF USE: 04/01 TO 10/31; a grid for PLACE OF USE with columns for NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST quarters; and Totals for each section. Includes a GROUP ACREAGE TOTAL of 216.5700.

SUPPLEMENTAL GROUP NO. 12822. Water Rights Appurtenant to the following use(s):
18-210 (CERT), 306 (DIL), 659 (APP)

Table with 3 main sections: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 100.0, PERIOD OF USE: 04/01 TO 10/31; a grid for PLACE OF USE with columns for NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST quarters; and Totals for each section. Includes a GROUP ACREAGE TOTAL of 384.0000.

SUPPLEMENTAL GROUP NO. 622727.  
18-210 (CERT)  
STOCKWATER: 28.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

This Right (18-210) has an evaluated sole-supply total for irrigation of 0.0000 acres.  
This Right (18-210) is a member of 3 supplemental water right groups with irrigated acreage totaling 216.5700 acres.

PLACE OF USE for STOCKWATERING

|                         | NORTH-WEST≈  | NORTH-EAST≈ | SOUTH-WEST≈   | SOUTH-EAST≈ |
|-------------------------|--------------|-------------|---------------|-------------|
|                         | NW NE SW SE  | NW NE SW SE | NW NE SW SE   | NW NE SW SE |
| Sec 21 T 18S R 19W SLBM | * : X: X: X* | * X: : X: * | * X: X: X: X* | * X: : X: * |
| Sec 28 T 18S R 19W SLBM | * X: X: : *  | * X: : : *  | * : : : *     | * : : : *   |

OTHER COMMENTS  
Cooks retain domestic & stockwatering use & 0.572 acres of A28739 and retain domestic use & 288.26 acres of Claim 1967, (18-306).

SEGREGATION HISTORY

This Right as originally filed:

| FLOW IN | QUANTITY IN | -----W A T E R U S E S-----* |        |            |                         |        |       |       |
|---------|-------------|------------------------------|--------|------------|-------------------------|--------|-------|-------|
| CFS     | ACRE-FEET   | IRRIGATED                    | STOCK  | DOMESTIC   | MUNICIPAL               | MINING | POWER | OTHER |
|         |             | ACREAGE                      | (ELUs) | (FAMILIES) | (*-----ACRE-FEET-----*) |        |       |       |
| 3.0     | 216.5700    | 28.0000                      | 1.0000 |            |                         |        |       |       |

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*